

**Due October 15, 2021 at Carlsbad SCSBOA office**

**SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION  
2021 FIELD CHAMPIONSHIPS/SHOWCASE APPLICATION  
NOVEMBER 20, 2021**

SCHOOL: \_\_\_\_\_ ENTRY NAME: \_\_\_\_\_  
DIRECTOR(S): \_\_\_\_\_ SCSBOA MEMBERSHIP #: \_\_\_\_\_  
PRINCIPAL: \_\_\_\_\_ SCHOOL PHONE: (\_\_\_\_) \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ DIRECTOR OFFICE PHONE: (\_\_\_\_) \_\_\_\_\_  
CITY/ZIP: \_\_\_\_\_ DIRECTOR CELL PHONE: (\_\_\_\_) \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

**ADVISORS/INSTRUCTORS**

PERCUSSION: \_\_\_\_\_ MARCHING: \_\_\_\_\_  
AUXILIARY: \_\_\_\_\_ OTHER: \_\_\_\_\_

**STUDENT LEADERS**

DRUM MAJOR(S): \_\_\_\_\_  
AUXILIARY CAPT.(S): \_\_\_\_\_  
PERCUSSION CAPT.(S): \_\_\_\_\_

**MUSICAL REPERTOIRE**

**CLASSIFICATION-INDICATE SIZE OF EACH UNIT:**

\*BAND (WOODWIND/BRASS): \_\_\_\_\_ \*PERCUSSION: \_\_\_\_\_ \*AUXILIARY: \_\_\_\_\_ OTHER: \_\_\_\_\_  
TOTAL MUSICIANS: \_\_\_\_\_ TOTAL NUMBER OF PERFORMERS: \_\_\_\_\_

\*SCSBOA classification of bands is the total number of woodwinds, brass and percussion. See formula below.

A=1-35      2A=36-50      3A=51-70      4A=71-95      5A=96-120      6A=121-up (or fewer than 121  
by Director's choice)

\_\_\_\_\_  
Band Director Signature      Date      Administrator Signature      Date

- Band Directors may choose to compete in a larger band classification if they wish. Once this decision is made the group will remain in that division for the entire season.
- A band **may not** move down a division.
- **Bands must remain in the designated division determined by the formula above for the entire marching season.** The placement within a division will be determined by the group's enrollment at their *first* SCSBOA adjudicated event.
- If the number of performing members exceeds the classification numbers declared for that band, all units in the band will be assessed a five (5.0) point penalty.
- In situations where inclement weather or poor field conditions prohibits field performance, competitions may take place out of doors or inside gymnasiums at the discretion of the tournament host and head judge. The entire judging panel will be used to adjudicate the music, visual, percussion, general effect, and auxiliary captions. Scores from these events will **not** count as qualifying scores for the SCSBOA Field Championships.
- Bands must compete at two SCSBOA judged field events in 2021 to qualify for championships consideration. Last day to qualify is November 13.
- Host bands may perform in their own tournament to secure a qualifying score for the SCSBOA Field Championships and are to be scheduled within their appropriate class. Scores earned will appear on the official recaps. Trophies need not be awarded.
- **Entry Form, Music Information Form, Proof of Copyright, Pre & Post Show Announcement Forms are due in the SCSBOA office by 10/15/21 You can send the completed packet digitally to [scsboa@gmail.com](mailto:scsboa@gmail.com) or by mail to SCSBOA, 1902 Wright Place #200, Carlsbad CA 92008**



**2021 SCSBOA FIELD CHAMPIONSHIPS/SHOWCASE  
MUSIC INFORMATION FORM**

Completed form must be returned to SCSBOA, 1902 Wright Place, Suite 200, Carlsbad CA 92008 by October 15, 2021. You may also email the completed form to the SCSBOA office at [sesboa@gmail.com](mailto:sesboa@gmail.com) NOTE: Each custom arrangement must be accompanied by a letter of permission from the composer. For each selection listed, please include proof of copyright with the Music Information Form. Please photocopy this form for additional selections.

SCHOOL: \_\_\_\_\_ DIRECTOR NAME: \_\_\_\_\_

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Music Selection 1 \_\_\_\_\_ Stock Arrangement?  YES  NO  
Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
Arranger \_\_\_\_\_  
If a Custom Arrangement, do you have copyright clearance?  YES  NO

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Music Selection 2 \_\_\_\_\_ Stock Arrangement?  YES  NO  
Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
Arranger \_\_\_\_\_  
If a Custom Arrangement, do you have copyright clearance?  YES  NO

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Music Selection 3 \_\_\_\_\_ Stock Arrangement?  YES  NO  
Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
Arranger \_\_\_\_\_  
If a Custom Arrangement, do you have copyright clearance?  YES  NO

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Music Selection 4 \_\_\_\_\_ Stock Arrangement?  YES  NO  
Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
Arranger \_\_\_\_\_  
If a Custom Arrangement, do you have copyright clearance?  YES  NO

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Music Selection 5 \_\_\_\_\_ Stock Arrangement?  YES  NO  
Composer \_\_\_\_\_ Copyright Owner \_\_\_\_\_  
Arranger \_\_\_\_\_  
If a Custom Arrangement, do you have copyright clearance?  YES  NO

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Band Director's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

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**SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION**

**Field Tournament Announcement Form**

School: \_\_\_\_\_

Date: \_\_\_\_\_

Event: \_\_\_\_\_

Division: \_\_\_\_\_

**PRE-SHOW ANNOUNCEMENT**

To be read at the head judge's cue (approximately 50 seconds after the one minute warning). Please include phonetic spellings as needed.

Under the direction of \_\_\_\_\_ ,  
**Director or Drum Major(s) Name(s)**

from the city of \_\_\_\_\_ performing their show entitled  
**City Name**

\_\_\_\_\_  
**Name of Show**

the \_\_\_\_\_ is proud to present  
**Field Tournament Name**

\_\_\_\_\_  
**High School Name or Band Name (nickname)** !

Timing and adjudication begin at the end of this announcement.

PLEASE NOTE: While the drum major(s) may salute before or after the announcement, salutes before the announcement are not judged and are recommended; those performed after the announcement are considered part of the field show performance and are adjudicated.

Post-show announcements are optional and may be provided by the participant using the space provided on the Post-Show announcement form.



**SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION**

# Field Tournament Announcement Form

## POST-SHOW ANNOUNCEMENT

The \_\_\_\_\_ band is under the direction of  
**High School Name and/or Band Name (nickname)**

\_\_\_\_\_, and drum major(s)  
**Band Director's Name**

\_\_\_\_\_  
**Drum Major'(s) Name(s) (optional)**

The musical selections included \_\_\_\_\_  
**List your show selections (optional)**

\_\_\_\_\_  
\_\_\_\_\_

Please limit the remaining announcements to twenty (20) seconds. Include phonetic spellings as needed. This form is due with your entry to the tournament host.

\_\_\_\_\_  
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